Annexure D

| | BUIL | DING SAFETY | CERTIFICA | ME | 1.1 | |
|--|------------------------------|---|---------------|----------------|-----------------|-----------|
| No. | | | | Dated | 1/4/202 | _4 |
| It is certified that the ex- building or premises) at | dsting buildi | ngGrang | aGloba | 1 Schoo | (nam | e of the |
| building or premises) at | Ranz | aufiner | ., | Segusas | .ai | |
| (add | lress) is havi | ng block(s)/Flb | or(s) as per | details below: | | |
| Detail of Block(s) in | Block | Block | Block | Block | Block | Block |
| school | (1) | (2) | (3) | (4) | (5) | (6) |
| No. of Floor(s) in the | | | | | | |
| Block | 3 | | | | | |
| The building is owned/occ | cupied by | Ganga | glo | bal sc | hos/ | (name |
| of the Institution) have co | | | | | | |
| Building code Rules, and | | | | | | |
| Department/ Govt.) | | | | | | |
| Anuframa | hlu | moru' | | (name and | addresses | of the |
| Manager/Secretary or his | | | | | | |
| running school with effect | from | .2.4 for a | period of | .3 | years in ac | cordance |
| with rule and subject to co | mpliance of | the specific co | nditions as a | ppended. | | |
| 1. | | | • | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| Issued on 1 4 2 | at | • | by | | | |
| * Strike out whichever is | not applicat | ole. In case o | f block is m | ore than six i | use separate | sheet for |
| detail. | | | | | d. | 1 |
| | Signature with Seal: Auframa | | | | | |
| | | | | | Aughan | na kuno |
| | | | | | n: Que | A COUNTY |
| CC D = = | | Na | ame & Addre | ess of Departm | nent/ Office: _ | April 1 |
| 66 Page | | 1 | Tr. V. | 120131 | 60877 | |
| | | | · per. N | | N A TOT THE | INTERIORS |
| | | | Koo | AR. F | | rch) |